

# **Exhibit A**

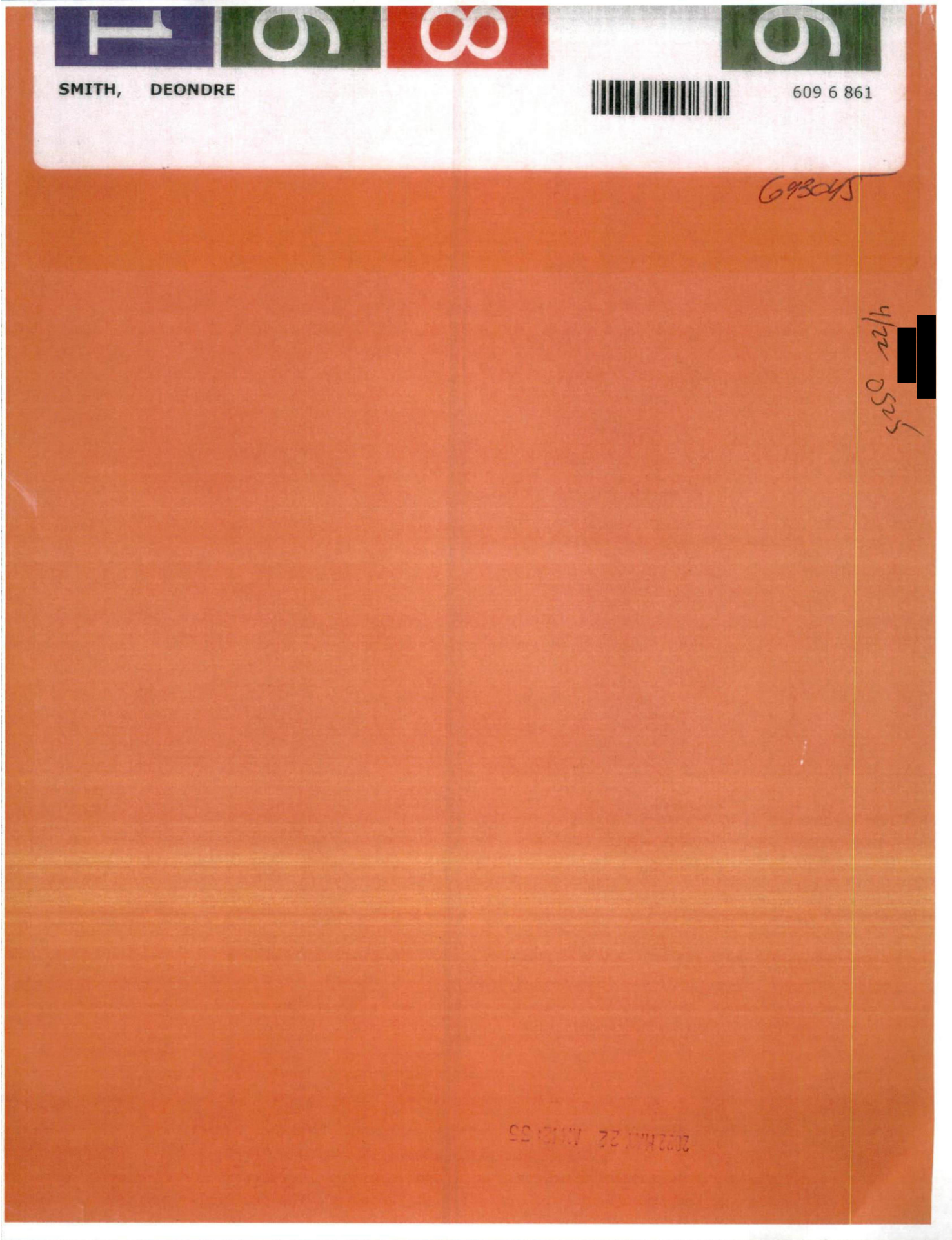
INITIALES	EMP. NO.	DATE	TIME
F/C			
4/22/22			


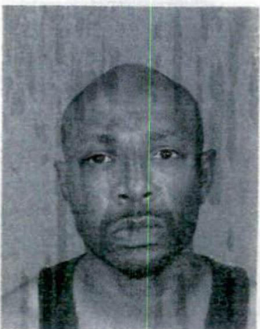
HOLDS	
BY	
BY	
BY	
BY	
COMMENTS	
11:05	
11088-1203.2 PC	
W X 1	
REASON FOR RELEASE	
0.	PROB
RELEASED BY	AUTHORIZED BY
	PJY

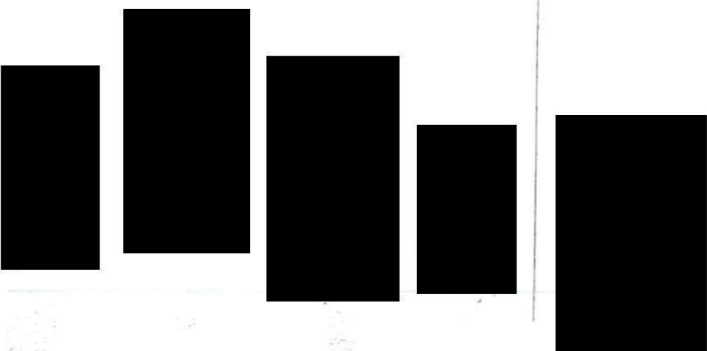
609 6 861

Case: 9999999999 Charge: 211PC  
ROBBERY  
Proposed I/M location at jacket creation time: 1-IRC1

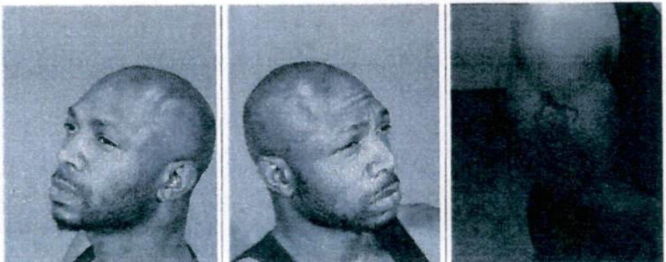




BOOKING No. 6096861		LOCAL AGENCY No. [REDACTED]		LOS ANGELES COUNTY BOOKING AND PROPERTY RECORD				SUSPECT PHOTO 	
MAIN No. [REDACTED]		SID / CII No. [REDACTED]		FBI No. [REDACTED]		ARN No. [REDACTED]		DL LIC No. / STATE [REDACTED]	
ARRESTEE'S NAME (LAST, FIRST, MIDDLE) SMITH, DEONDRE ANTHONY				HOME PHONE [REDACTED]		DNA STATUS [REDACTED]			
0000		ADDRESS, CITY, STATE, ZIP [REDACTED]				DNA COLLECTED BY: [REDACTED]			
SEX [REDACTED]	DESCENT [REDACTED]	HAIR [REDACTED]	EYES [REDACTED]	HEIGHT [REDACTED]	WEIGHT [REDACTED]	BIRTHDATE [REDACTED]	AGE [REDACTED]	DATE DNA COLLECTED [REDACTED]	
VEH LIC No. ST. [REDACTED]		RPT DIST 1967		AKA/NICKNAME [REDACTED]				[REDACTED]	
BIRTHPLACE [REDACTED]		CITIZENSHIP [REDACTED]	ARR AGY / DETAIL 1967		MONIKER [REDACTED]			AD CHG YES	LIVESCAN OPERATOR(S) tbyrd
FILE No. [REDACTED]		DATE & TIME ARRESTED 11-03-2021 1553			TIME BKD 1638		[REDACTED]		
LOCATION OF ARREST 2450 CHERRY AVE				TOTAL BAIL NO BAIL		[REDACTED]			
CHARGE 211PC (F) 0 ROBBERY				WARR / COMM No. [REDACTED]		[REDACTED]			
JAIL LOC. 1967	ARRAIGNMENT DATE [REDACTED]		TIME [REDACTED]		COURT [REDACTED]		PRISONER'S SIGNATURE WHEN BOOKED X DS~		
SOC SEC No. [REDACTED]		OBSERVABLE PHYSICAL ODDITIES [REDACTED]					OCCUPATION [REDACTED]		
EMPLOYER (FIRM OR PERSON'S NAME, CITY & PHONE No.) [REDACTED]								SPECIAL MEDICAL PROBLEMS [REDACTED]	
CLOTHING WORN [REDACTED]				LOCATION OR DISPOSITION OF VEHICLE [REDACTED]					
IN CASE OF EMERGENCY NOTIFY (NAME, RELATIONSHIP, ADDRESS, CITY & PHONE) [REDACTED]									
ARRESTING OFFICER [REDACTED]		BOOKING EMPLOYEE [REDACTED]		SEARCHING OFFICER [REDACTED]		TRANSPORTING OFFICER [REDACTED]			
CASH RETAINED [REDACTED]		PROPERTY [REDACTED]							
CASH DEPOSITED 10.00						PROPERTY TCL CELLPHONE			
[REDACTED]						PRISONER'S SIGNATURE FOR RECEIPT OF FOREGOING CASH & PROPERTY DS~			
[REDACTED]						PRISONER'S SIGNATURE FOR RECEIPT OF REMAINING CASH & PROPERTY [REDACTED]			
203203 17:52:30						[REDACTED]			
RIGHT FOUR IN		RIGHT THUMB IN		RIGHT THUMB OUT		RIGHT FOUR OUT			





ADDITIONAL CHARGE <b>1203.2(A)PC (X)</b> PROB VIOL:REARREST\REVOKE PROBATION\E		WARRANT NUMBER <b>WAR-LC1BL0058401</b>	ARRIGN DATE	TIME	COURT
TELEPHONE CALLS INTERVIEWS - Code: A = ATTY, B = BONDSMAN, D = DOCTOR, E = EMPLOYER, R = RELATIVE, W = WAIVED, O = OTHER NAME <b>BAIL DEVIATION (800) 773-5151</b>			CODE <b>O</b>	PHONE# OR INTERVIEWER <b>(213) 351-0311</b>	DATE & TIME MADE
REMARKS			OFFICER HANDLING SERIAL# PRISONER'S INITIALS		
			X COMPLETED		
Misdemeanor hold: <input type="checkbox"/> NO IDENTIFICATION <input type="checkbox"/> WARRANT <input type="checkbox"/> ON GOING PROBLEM <input type="checkbox"/> NON-CITABLE MISDEMEANOR <input type="checkbox"/> OTHER _____ APPROVED BY _____ WATCH COMMANDER _____		REASON FOR RELEASE _____ EXPIRATION _____ FINE _____ CITATION _____ BAIL _____ OTHER _____ RECEIPT # <b>PR03</b> DATE AND TIME <b>4/24/21</b> RELEASED BY _____ DOCUMENT ANALYST _____ RELEASED TO (NAME, AGENCY & DETAIL) _____			
RECORD OF PROPERTY TRANSACTIONS NAME OF PERSON ADDING, WITHDRAWING OR INSPECTING		OFFICER HANDLING SERIAL #	PRISONER'S SIGNATURE AUTHORIZING WITHDRAW	CODE	DESCRIPTION OF PROPERTY
					DATE AND TIME
OFFICER MAKING FINAL RELEASE		DATE AND TIME	I DO HEREBY ACKNOWLEDGE RECEIPT OF ALL MY REMAINING PROPERTY SIGNATURE		
CA DMV IMAGES 2021 NOV -4 AM 12:43		BOOKING IMAGES			
					

6096861

SMITH

DEONDRE

TTSM

First Used:  
2021/11/04 03:47  
SORT



Container ID

0003729479

CALOS ANG 000000021802196

1967

11-03-21 1553 11-03

**6096 861**  
**SMITH, DEONDRE**

CLOTH

IRCA

00-00-00

0000

X

ITEM	COLOR	MATERIAL	STYLE
SHIRT			
PANTS			
JACKET		C W L S SYN	Z B G F P
SWEATER		C W L S SYN	Z B PO G F P
COAT		C W L S SYN	Z B G F P
SUIT		C W L S SYN	2P 3P G F P
SWEAT SUIT		C W S SYN	Z B PO G F P
TOPCOAT		C W L SYN	FL 3Q G F P
HAT		C W L SYN	FB HB NB G F P
OTHER			

TAKEN \_\_\_\_\_ NOT TAKEN \_\_\_\_\_

DRESS SHOES \_\_\_\_\_ DRESS BOOTS \_\_\_\_\_

WORK BOOTS \_\_\_\_\_ OTHER \_\_\_\_\_

STYLE: LACE \_\_\_\_\_ ZIPPER \_\_\_\_\_ LOAFER

COLOR: BLACK \_\_\_\_\_ BROWN \_\_\_\_\_ OTHER

CONDITION: GOOD \_\_\_\_\_ FAIR \_\_\_\_\_ POOR \_\_\_\_\_

INVENTORY BY

OFFICER

DATE

CONDITION

G-GOOD

F-FAIR

P-POOR

MATERIAL

C-COTTON

W-WOOL

L-LEATHER

S-SILK

SYN-SYNTHET

## STYLE

LS-LONG SLEEVE PO-PULLOVER FL-FULL LENGTH 3Q-3 QUARTER FB-FULL BRIM

SS-SHORT SLEEVE 2P-2 PIECE SH-SHORTS Z-ZIPPER HB-HALF BRIM

TS-T-SHIRT 3P-3 PIECE CO-CUT OFFS B-BUTTON NB-NO BRIM

SH-J-288 REV 9/95



[illegible]

**Signal Hill Police Department**

2745 Walnut Ave  
Signal Hill, CA 90755

**Administrative Message**

Message Date/Time: 11/03/2021 17:56:00

CLAM 1SGH0.1CNDJ.SGH0.  
SGH0  
CPPROD

\* \* \* \*

**LIVE SCAN TRANSACTION AGENCY NOTIFICATION**

\* \* \* \*

THE FOLLOWING INFORMATION IS IN RESPONSE TO YOUR LIVE SCAN TRANSMISSION  
REGARDING SUBJECT/SMITH,DEONDRE ANTHONY, DOB [REDACTED]  
BOOKING AGENCY/CA0196700, BOOKING NUMBER/6096861, MAIN NUMBER [REDACTED]  
SCN [REDACTED]

YOUR SUBJECT HAS BEEN IDENTIFIED BY FINGERPRINTS AS NAM/SMITH,DEONDRE  
ANTHONY  
DOB [REDACTED] CII [REDACTED]

\*\* DO NOT COLLECT DNA SAMPLE TYPED ANALYZED

\*\* PALM PRINTS AVAILABLE

\*\* III CALIFORNIA ONLY SOURCE RECORD

FBI [REDACTED]  
CII [REDACTED]  
DOB [REDACTED] SEX [REDACTED] RAC [REDACTED]  
HGT [REDACTED] WGT [REDACTED] EYE [REDACTED] HAI [REDACTED] POB [REDACTED]  
NAM/01 SMITH,DEONDRE ANTHONY  
AKA/02 SMITH,DEONDRE  
AKA/03 SMITH,DEONDRE A  
AKA/04 SMITH,ANTHONY DEONDRE  
CDL [REDACTED]  
SOC [REDACTED] [REDACTED] [REDACTED]  
INN [REDACTED]

\* \* \* \* \* END OF DOJ MESSAGE \* \* \* \* \*

COMPUTER UPDATED

Date: [REDACTED] Time: [REDACTED]

11-521



2021 NOV -4 AM 12:43

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**Signal Hill Police Department**

2745 Walnut Ave  
Signal Hill, CA 90755

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**Administrative Message**

Message Date/Time: 11/03/2021 18:01:40

CLAM 1SGH0.1CNDJ.SGH0.  
SGH0  
STATE OF CALIFORNIA  
DEPARTMENT OF JUSTICE  
Bureau of Criminal Identification and Information  
P.O. Box 903417  
Sacramento, CA 94203-4170

DATE: 11/03/2021

Agency:  
CA0196700

RE: FINGERPRINTS SUBMITTED TO THE FBI

A fingerprint search of the records contained in FBI files found a match  
for the following subject. An electronic RAP sheet was not returned.

NAME: SMITH,DEONDRE ANTHONY  
OCA: [REDACTED]  
FBI: [REDACTED]  
SID: [REDACTED]  
DATE SUBMITTED: 11/03/2021  
SCN #: [REDACTED]



2021 NOV -4 AM 12:43

<b>SUPERIOR COURT OF CALIFORNIA</b> <b>COUNTY OF LOS ANGELES</b>			
<b>PROBABLE CAUSE DETERMINATION (DECLARATION)</b>			
<b>Location Booked:</b> SGH	<b>Booking No.:</b> 6096861	<b>Arrest File No.:</b> <div style="background-color: black; width: 100px; height: 1.2em; margin-top: 5px;"></div>	
<b>Arrestee/Suspect (Last, First, Middle):</b> SMITH, DEONDRE ANTHONY		<b>DOB:</b> <div style="background-color: black; width: 100px; height: 1.2em; margin-top: 5px;"></div>	
<b>Arrestee/Suspect's Residential Address:</b> <div style="background-color: black; width: 150px; height: 1.2em; margin-top: 5px;"></div>	<b>Location of Occurrence:</b> 2450 CHERRY AVENUE		
<b>Booking Charge(s):</b> 211 PC	<b>Misdemeanor</b> <input type="checkbox"/> <b>Felony</b> <input checked="" type="checkbox"/>	<b>Supplemental Holds/Warrants Charges:</b>	
<b>Date/Time of Arrest:</b> 11/03/2021 1553 hrs	<b>48 Hour Expiration Date and Time:</b> 11/05/2021 1553 hrs		
<b>Arresting Agency/Division:</b> 1967 - SIGNAL HILL PD	<b>Arresting Officer(s):</b> <div style="background-color: black; width: 80px; height: 1.2em; margin-top: 5px;"></div>	<b>Employee No.:</b> <div style="background-color: black; width: 80px; height: 1.2em; margin-top: 5px;"></div>	
<b>Supervisor(s) Approving:</b> <div style="background-color: black; width: 80px; height: 1.2em; margin-top: 5px;"></div>	<b>Employee No.:</b> <div style="background-color: black; width: 80px; height: 1.2em; margin-top: 5px;"></div>	<b>Date/Time:</b> 11/03/2021 1717 hrs	<b>Contact Phone No.:</b> <div style="background-color: black; width: 100px; height: 1.2em; margin-top: 5px;"></div>
<b>Facts establishing elements of offense(s)/violation(s). Information identifying/connecting arrestee/suspect by name with the violation(s) listed:</b>			
On the above date and time, arrestee entered Home Depot and selected merchandise from the store. Arrestee exited the store pushing a shopping cart with the merchandise, failing to pay for or surrender the merchandise. Once outside of the store, an employee attempted to retrieve the items from the arrestee. Arrestee pushed the employee (victim) away as arrestee pulled the merchandise from the victim. Arrestee fled scene and was positively identified in field show-up with victim. Video footage of incident confirmed victim's statements.			
<input type="checkbox"/> <b>See attached reports incorporated herein by reference.</b>			
I declare under penalty of perjury that the foregoing is true and correct to the best of my knowledge and belief.			
Executed on <u>11/03/2021</u> <u>1714</u> hrs in the County of Los Angeles, California. <div style="display: flex; justify-content: space-between; width: 100%;"> <span>(date)</span> <span>(time)</span> </div>			
e-signed (Signature)	<div style="background-color: black; width: 100px; height: 1.2em; margin-top: 5px;"></div> (Print Name)	<div style="background-color: black; width: 100px; height: 1.2em; margin-top: 5px;"></div> (Employee No.)	
<b>Telephonic Determination ONLY</b> On _____, I was placed under oath and read the contents of the foregoing, including the contents of any attached reports or declaration, verbatim to the Honorable _____. The Judicial Officer advised me that there <b>( ) IS ( ) IS NOT</b> probable cause to believe this arrestee has committed a crime. I declare under penalty of perjury that the foregoing is true and correct. Executed in Los Angeles County, California, on _____ _____ (Signature) (Employee No.)		<b>Probable Cause Determination</b> On the basis of either reports reviewed and/or officer's declaration I hereby determine that there <b>( ) IS ( ) IS NOT</b> probable cause to believe this arrestee has committed a crime. _____ (Judicial Officer's Signature) _____ _____ (Block Stamp)	



2021 NOV -4 AM 12:43

LASD/LAPD TRANSFER RECORD								<input type="checkbox"/> PROPERTY (BAG NO. _____) <input type="checkbox"/> PAPERS <input type="checkbox"/> INMATE <input type="checkbox"/> PAPERS ONLY		TST COURT CODE #
DATE & TIME	FROM	TO	TO	TRANSFER NO.	ARRAIGNMENT SHEET NO.					
NAME	BOOKING NO.	CHARGE	REMARKS COURT/ARRAIG. DATE	PROPERTY R S D	DISPO/COMMENTS	CASE/WARR #	BAIL			
1. SMITH, DEONDRE A.	6096861	211 PC, 12.03.2(A)PC	LBH, 11/05	X X	\$10.00 1 BAG OF PROPERTY		NO BAIL			
2.		23152(F) VC								
3.						LC1B1005841				
4.				X						
5.										
6.				X						
7.										
8.										
9.										
10.										
11.										
12.										
13.										
14.										
15.										
16.										
17.										
18.										

PER [REDACTED] AUTH CODE #: 21110106

2021 NOV - 1 11:12:59

TRANSFERRED BY [REDACTED]	TIME	TRANSFERRED BY [REDACTED]	TIME	NUMBER OF					TOTAL
TRANSFERRED BY [REDACTED]	TIME	TRANSFERRED BY [REDACTED]	TIME	RETURNEES	NEW BKGS	STA BKGS	SPECIALS	PAPERS	INMATES
TRANSFERRED BY [REDACTED]	TIME	TRANSFERRED BY [REDACTED]	TIME	ENTRY CONTROL DEPUTY					

76R266K-SH-C-R-275 (REV. 7/01)

## Los Angeles County Sheriff's Department

### VOLUNTARY DELAYED RELEASE

LJP

#### 1. INMATE/ARRESTEE INFORMATION

NAME: Smith Deondre (Last, First) BOOKING NUMBER: 6096861

Effective January 1, 2015, per Senate Bill (SB) 833 and 4024 (b) (1) PC, all inmates/arrestees have the right to remain in custody up to 16 hours or until normal business hours, whichever is shorter, in order to be discharged to a treatment center or to be released from jail during business hours. Normal business hours are between 0700 hours – 1700 hours. This request is voluntary and can be revoked at any time by the inmate/arrestee.

#### 2. REQUEST

☒ No, I do not want to participate in the Voluntary Delayed Release Program and want to be released as soon as possible.

☐ Yes, I do want to participate in the Voluntary Delayed Release Program. If I posted bail, I will notify the bail bond as soon as possible of my voluntary decision to remain in custody.

The reason(s) for my written expressed consent to voluntarily remain in custody is:

- ☐ Do not want to be released during nighttime hours
- ☐ Unable to access basic reentry services
- ☐ Unable to access immediate treatment services
- ☐ Transportation arrangements
- ☐ Homeless shelter intake hours
- ☐ Other: \_\_\_\_\_

Inmate/Arrestee Signature: Deondre Smith Date: 4-27-22

Employee Signature: \_\_\_\_\_ Emp. # \_\_\_\_\_ Date: \_\_\_\_\_

☐ INMATE/ARRESTEE REFUSAL TO SIGN (This section shall also be used if the inmate/arrestee needs assistance in completing this form) (if applicable, please check box and sign below, this requires two signatures)

Employee Signature: \_\_\_\_\_ Emp. # \_\_\_\_\_

Watch Sergeant Signature: \_\_\_\_\_ Emp. # \_\_\_\_\_

#### 3. REVOCATION

☐ I revoke my previous request to delay my release (this requires a watch commander signature)

Inmate/Arrestee Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Watch Commander Signature: \_\_\_\_\_ Emp. # \_\_\_\_\_

Date/Time: \_\_\_\_\_

SH-AD-692 The original form shall be placed in the inmates/arrestees "Booking Packet."  
Revised 02/2016 Custody Support Services



PASS

SP HDL CD M  
BKG# 6096861 PERMANENT HSG LOC T271B17LD SEC LVL 8 ID LVL P  
MAIN# [REDACTED] SENTENCE STATUS 3  
LAST NAME SMITH FIRST DEONDRE MIDDLE ANTHONY  
SEX [REDACTED] RACE [REDACTED] AGE [REDACTED] EYE [REDACTED] HAIR [REDACTED] HGT [REDACTED] WGT [REDACTED] DOB [REDACTED]

REQUEST DATE 042222 TIME 0525  
REPORT TO RELEASE

TERMINAL ID # TTWS

R E P O R T T O RELEASE

COURT CODE

*Ok for regular release*  
*NO SISO/LPS*  
*649735*  
*4/22/22 8:54*

\*\*\*ATTN: ALL INMATES PENDING STATE PRISON OR RELEASE\*\*\*  
IF YOU ARE BEING TRANSFERRED TO STATE PRISON, WE WILL  
NOT BE SENDING YOUR CLOTHING OR PERSONAL PROPERTY WITH YOU TO  
STATE PRISON. PLEASE MAKE ARRANGEMENT FOR SOMEONE TO PICK UP  
YOUR CLOTHING AND PERSONAL PROPERTY FROM THE LOS ANGELES  
COUNTY JAIL THROUGH A PROPERTY RELEASE AUTHORIZATION FORM.

WE WILL ONLY STORE YOUR PERSONAL PROPERTY FOR FOUR (4) MONTHS  
AND YOUR CLOTHING FOR THIRTY (30) DAYS FROM THE DATE ON WHICH  
YOU ARE TRANSPORTED TO STATE PRISON OR RELEASED FROM OUR CUSTODY.

\*\* IF YOU DON'T PICK UP YOUR ITEMS WITHIN THE DESIGNATED TIME FRAMES,  
ALL PROPERTY/ITEMS WILL BE DESTROYED. \*\*

PR2  
SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES  
**ORDER FOR RELEASE**

RELEASE NUMBER

AY 122409

Page 1 of 1

TO THE OFFICER HAVING CUSTODY OF:

DEFENDANT'S NAME (Last, First, Middle)

Smith, Deondre

BOOKING NUMBER

6096841

BOOKED AS

DEPARTMENT

5-18

DOB

☒ Papers Only ☐ Conditional Release ☐ Amended - Supersedes Order of (Date:)

The court orders you to release the defendant identified above for the following reason(s). **IMPORTANT: This release applies only to the case(s) identified below:**

CASE NUMBER	OFFENSE	REASON CODE	CASE NUMBER	OFFENSE	REASON CODE
NA118368-01	211 PC	01			
NA116412-01	245(A)(4) PC	09			

**REASON CODES**

01 - CASE DISMISSED  
02 - SENTENCE SUSPENDED  
03 - BOND POSTED  
04 - CASH BAIL POSTED  
05 - CREDIT TIME SERVED

06 - WRONG PERSON IN COURT  
07 - O.R. GRANTED  
08 - FINE PAID  
09 - PROBATION  
10 - SUPERVISED RELEASE PROGRAM (SRP)  
11 - DIVERSION / DEJ

12 - OTHER (Specify):

13 - RELEASE TO:



**DEFENDANT TO APPEAR:**

DATE

TIME

☐ A.M.

☐ P.M.

DEPT.

COURTHOUSE LOCATION

Date

CRIM 136 (Rev. 07/14)  
(Repl. 760706 & CR-223)

Clerk's Signature

DISTRIBUTION: Blue - Sheriff Yellow - Court File White - Supervisor

Courthouse Location

Pink - Anchor Copy



SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

1. ☐ Amended / Supersedes Order of (date)

2. Page 1 of 1

3. ☐ PAPERS ONLY

REMAND / REMOVAL ORDER

4. INMATE'S NAME (Last, First, Middle) <u>Smith, Deondre</u>	5. BOOKING NO. <input type="checkbox"/> NEW BOOKING <u>6096861</u>	6. DOB
7. BOOKED AS	8. COURTHOUSE LOCATION <u>L-B</u>	9. COURTROOM <u>501</u>

REMAND ORDER (HOLDING ORDER FOR DEFENDANT ONLY)

TO THE LOS ANGELES COUNTY SHERIFF: The Court orders the defendant received and detained in your custody until the defendant is legally discharged or delivered as indicated below, or until further order of the Court:

10. APPEARANCE DATE * <u>11-16-21</u>	11. TIME <input checked="" type="checkbox"/> 9:30 a.m. <input type="checkbox"/> 1:30 p.m.	12. COURTROOM <u>501</u>	13. COURTHOUSE LOCATION <u>L-B</u>
--	---	-----------------------------	---------------------------------------

\* ALL REMANDS MUST HAVE AN APPEARANCE DATE.

14. ☐ DEFENDANT REFERRED TO: ☐ Dept. of Corrections per PC 1203.03 ☐ DJJ per WIC 707.2 ☐ Dept. 95 / mental competence per PC 1368

15. ☐ JUVENILE DETENTION: The Court finds the defendant's presence in the Juvenile Hall would endanger the public or staff, or be detrimental to other inmates. The Sheriff/Probation Dept. is to detain the juvenile pending his/her transfer to a state facility, or pending his/her removal to court, as specified.

16. ☐ The defendant is to be housed at Juvenile Hall pending further order of the Court.

17. CASE / DEFENDANT STATUS: ☐ Held to Answer ☐ 3rd Strike Case ☐ NGI Plea Entered ☐ Prop 36-High Risk ☐ Pro Per Granted / Revoked

18. ☐ OTHER

19. ☐ Case number(s) \_\_\_\_\_ CONSOLIDATED into Lead Case.  
number \_\_\_\_\_ See the Lead Case number for all further proceedings.

LINE	20. CASE NUMBER	21. CHARGE	22. BAIL AMOUNT**
1	NA 118368 - <input type="checkbox"/> <input type="checkbox"/> 1	PC 211 <input type="checkbox"/> MISD <input checked="" type="checkbox"/> FEL	\$ <u>75,000-</u> <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET
2	NA 116412 - <input type="checkbox"/> <input type="checkbox"/> 1	PC 245(a)(4) <input type="checkbox"/> MISD <input checked="" type="checkbox"/> FEL	\$ <u>30,000-</u> <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET
3	- <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> MISD <input type="checkbox"/> FEL	\$ _____ <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET
4	- <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> MISD <input type="checkbox"/> FEL	\$ _____ <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET
5	- <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> MISD <input type="checkbox"/> FEL	\$ _____ <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET

\*\* NOTE: If bail is \$10,000 or more on any case, specify line number and write out amount in words below:

Line	23. BAIL AMOUNT (Spelled Out)	
1	Seventy-five thousand	Dollars
2	thirty thousand	Dollars
		Dollars
		Dollars
		Dollars

REMOVAL ORDER (NON-HOLDING ORDER FOR DEFENDANT / WITNESS - THIS IS NOT A REMAND)

TO THE LOS ANGELES COUNTY SHERIFF: Remove the inmate named above, a prisoner now confined in County Jail with the booking number indicated above, and bring him/her before the Court as follows:

24. APPEARANCE DATE	25. TIME <input type="checkbox"/> 8:30 a.m. <input type="checkbox"/> 1:30 p.m.	26. COURTROOM	27. COURTHOUSE LOCATION
28. REASON FOR APPEARANCE: <input type="checkbox"/> Testify as Witness <input type="checkbox"/> Bail Review Hearing <input type="checkbox"/> Other (Specify):		29. CASE NUMBER APPEARING ON - <input type="checkbox"/> <input type="checkbox"/>	

30. DATE OF ORDER 11-5-21

31. DEPUTY CLERK

32.

REMAND / REMOVAL ORDER



### Source Removal / Removal Rules to Remember:

STEP 11 INMATE &amp; COURT INFORMATION - (complete items 1 to 10)

**10. Court/Inmate Location:** Enter the specific court/inmate location where the document is being prepared e.g. Court of Appeals, Division of Corrections, etc. Inmate is booked out only if courtship with Inmate's Name

9. **Country:** Enter the division or department where the paperwork is prepared, in a three-character format, e.g. 124-003, SWF, etc. Do not use TCIS dual designation codes.

11 Time Mark the box to indicate the time of day.

- Depict corrections per PC 1203.013 (pre-sentence diagnostic report)
- Did not violate 707.2 (pre-sentence diagnostic report)

2  
b. Juvenile Detention: Check if defendant is under 18 years and is not to be housed at Juvenile Hall.

• **Help to Answer**

05

For any additional orders, please contact us at [info@theoffice.com](mailto:info@theoffice.com).

20. **Case Number** Enter the case number that the defendant is remanded on, including the granddant identifier.

PC 1275 Bail Hold: Check if an order to hold bond was filed. (Presets: add only to arrestments)

the amount of pain in words, e.g. 1E

**Deposition Date:** Enter the date the defendant or witness is to be delivered to court.

**Map Location:** Enter the specific courthouse location where the defendant is/was/is to appear. e.g. Whittier Common Pleas-South, etc. Do not name generic districts alone e.g.

31. **Reason for Appearance:** Check the appropriate box or enter the reason for the inmate's appearance.

**DATE, SIGNATURE AND COURT SEAL - (Complete items 31 to 33)**

## 8

## 02.



ADOLFO GONZALEZ  
Chief Probation Officer

Los Angeles County Probation Department  
Adult Field Services Bureau

NOTIFICATION

PROBATION HOLD ALERT



Adult Field Services

DATE: 11/3/21 CUSTODY AGENCY: SIGNAL HILL PD

ATTENTION JAILER / WARRANT AND DETAINER UNIT

THIS IS YOUR AUTHORITY TO ARREST AND HOLD WITHOUT BAIL THE BELOW DEFENDANT:

SMITH, DEONDRE, ANTHONY  
(LAST) (FIRST) (MIDDLE)

6096861, PENDING FURTHER COURT HEARING UNDER COURT CASE NUMBER  
(BOOKING NUMBER)

NA116412, ON THE CHARGE OF 1203.2 PC, "VIOLATION OF PROBATION."  
(COURT CASE NUMBER)

SUBJECT TO BE TRANSPORTED TO SUPERIOR COURT OF LONG BEACH / DEPT S18  
(COURT AND DEPARTMENT)

ON 11/5/21 AT 0830 HRS.  
(COURT DATE)

DPO REQUESTING HOLD: PHONE:

DPO OF RECORD: AREA OFFICE: LB PHONE:

DEFENDANT X#:

**IMPORTANT NOTICE:** This message is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential or exempt from disclosure under applicable Federal or State law. If the reader of this message is not the intended recipient or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please call the above phone numbers immediately.

COMPUTER UPDATED

Date: 11/4/21 Time: 2:00

2021 NOV -4 AM 12:43





## DIMMS Transmittal Report

Subtitle: **MALE RETURNEES**

From Court: **CERL**

Transferred By: [REDACTED]

Property Bag:

Date: **12/20/2021 11:06**

To Location: **CJ**

Transported By: **CST**

Property Count: **0**

Inmates: **4**

Returnees: **4**

Papers: **2**

Special Handlings: **0**

New Bookings: **0**

Station Bookings: **0**

NAME	BOOKING#	CII	S/H	CASE#	CHARGE	BAIL	NEXT COURT DATE	NEXT COURT CODE	REMARKS	PROP	CASH
[REDACTED]	[REDACTED]	[REDACTED]		[REDACTED]	[REDACTED]	[REDACTED]			[REDACTED]	[REDACTED]	
[REDACTED]	[REDACTED]	[REDACTED]		[REDACTED]	[REDACTED]	[REDACTED]			[REDACTED]	[REDACTED]	
[REDACTED]	[REDACTED]	[REDACTED]		[REDACTED]	[REDACTED]	[REDACTED]			[REDACTED]	[REDACTED]	
SMITH, DEONDRÉ	6096861	11554997	M	1BL0058401	23152(F)VC	30000	12/28/2021		BLF DEPT 4 AT 0830 FP	N	

↓ already  
Ch [REDACTED]  
[REDACTED] 12-20-21

12/20/2021 1:45:06 PM

Total Inmates: 4

Page 1 of 1

2021 DEC 20 PM 7:12

SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES  
**ORDER FOR RELEASE**

RELEASE NUMBER

**AD 045860**

Page 1 of 1

TO THE OFFICER HAVING CUSTODY OF:

DEFENDANT'S NAME (Last, First, Middle)

Smith, Deondre

BOOKING NUMBER

6096861

BOOKED AS

DEPARTMENT

004

DOB

☐ Papers Only ☐ Conditional Release ☐ Amended - Supersedes Order of (Date:)

The court orders you to release the defendant identified above for the following reason(s). **IMPORTANT: This release applies only to the case(s) identified below:**

CASE NUMBER	OFFENSE	REASON CODE	CASE NUMBER	OFFENSE	REASON CODE
<u>1BL00584-01</u>	<u>23152(F)</u>	<u>05</u>			
	<u>VC</u>				

REASON CODES

01 - CASE DISMISSED  
02 - SENTENCE SUSPENDED  
03 - BOND POSTED  
04 - CASH BAIL POSTED  
05 - CREDIT TIME SERVED

06 - WRONG PERSON IN COURT  
07 - O.R. GRANTED  
08 - FINE PAID  
09 - PROBATION  
10 - SUPERVISED RELEASE PROGRAM (SRP)  
11 - DIVERSION / DEJ

12 - OTHER (Specify):

13 - RELEASE TO:



DEFENDANT TO APPEAR:

DATE

C/u 4/20/22

TIME

527108

☐ A.M.

☐ P.M.

DEPT.

COURTHOUSE LOCATION

4/20/22  
Date

Max C. Allen  
Clerk's Signature

Belthaven  
Courthouse Location

CRIM 136 (Rev. 07/14)  
(Repl. 760706 & CR-223)

DISTRIBUTION: Blue - Sheriff Yellow - Court File White - Supervisor Pink - Anchor Copy



SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

1. ☐ Amended / Supersedes Order of (date) \_\_\_\_\_

REMAND / REMOVAL ORDER

2. Page 1 of 1  
3. ☒ PAPERS ONLY

4. INMATE'S NAME (Last, First, Middle) <i>Smith, Deondre</i>	5. BOOKING NO. <input type="checkbox"/> NEW BOOKING <i>6096861</i>	6. DOB <i>[REDACTED]</i>
7. BOOKED AS	8. COURTHOUSE LOCATION <i>B18</i>	9. COURTROOM <i>004</i>

REMAND ORDER (HOLDING ORDER FOR DEFENDANT ONLY)

TO THE LOS ANGELES COUNTY SHERIFF: The Court orders the defendant received and detained in your custody until the defendant is legally discharged or delivered as indicated below, or until further order of the Court:

10. APPEARANCE DATE * <i>4-20-22</i>	11. TIME <input checked="" type="checkbox"/> 8:30 a.m. <input type="checkbox"/> 1:30 p.m.	12. COURTROOM <i>004</i>	13. COURTHOUSE LOCATION <i>B18</i>
---	---	-----------------------------	---------------------------------------

\* ALL REMANDS MUST HAVE AN APPEARANCE DATE.

14. ☐ DEFENDANT REFERRED TO: ☐ Dept. of Corrections per PC 1203.03 ☐ DJJ per WIC 707.2 ☐ Dept. 95 / mental competence per PC 1368

15. ☐ JUVENILE DETENTION: The Court finds the defendant's presence in the Juvenile Hall would endanger the public or staff, or be detrimental to other inmates. The Sheriff/Probation Dept. is to detain the juvenile pending his/her transfer to a state facility, or pending his/her removal to court, as specified.

16. ☐ The defendant is to be housed at Juvenile Hall pending further order of the Court.

17. CASE / DEFENDANT STATUS: ☐ Held to Answer ☐ 3rd Strike Case ☐ NGLI Plea Entered ☐ Prop 36-High Risk ☐ Pro Per Granted / Revoked

18. ☐ OTHER

19. ☐ Case number(s) \_\_\_\_\_ CONSOLIDATED into Lead Case.  
number \_\_\_\_\_ See the Lead Case number for all further proceedings.

LINE	20. CASE NUMBER	21. CHARGE	22. BAIL AMOUNT**
1	<i>(BL00584 - 01)</i>	<i>PC 23152(a)</i> MISD <input type="checkbox"/> FEL	\$ <i>30,000</i> <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET
2	- <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> MISD <input type="checkbox"/> FEL	\$ _____ <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET
3	- <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> MISD <input type="checkbox"/> FEL	\$ _____ <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET
4	- <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> MISD <input type="checkbox"/> FEL	\$ _____ <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET
5	- <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> MISD <input type="checkbox"/> FEL	\$ _____ <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET

\*\* NOTE: If bail is \$10,000 or more on any case, specify line number and write out amount in words below:

Line	23. BAIL AMOUNT (Spelled Out)	
1	<i>Thirty thousand</i>	Dollars
		Dollars
		Dollars
		Dollars
		Dollars

REMOVAL ORDER (NON-HOLDING ORDER FOR DEFENDANT / WITNESS - THIS IS NOT A REMAND)

TO THE LOS ANGELES COUNTY SHERIFF: Remove the inmate named above, a prisoner now confined in County Jail with the booking number indicated above, and bring him/her before the Court as follows:

24. APPEARANCE DATE	25. TIME <input type="checkbox"/> 8:30 a.m. <input type="checkbox"/> 1:30 p.m.	26. COURTROOM	27. COURTHOUSE LOCATION
---------------------	--	---------------	-------------------------

28. REASON FOR APPEARANCE:  
☐ Testify as Witness ☐ Bail Review Hearing  
☐ Other (Specify): \_\_\_\_\_

29. CASE NUMBER APPEARING ON  
- ☐ ☐

30. DATE OF ORDER *4-11-22*

31. DEPUTY CLERK *[Signature]*

REMAND / REMOVAL ORDER

# REMAND / REMOVAL ORDER INSTRUCTIONS (CRIM 106)

See Remand / Removal Rules to Remember.

1. The defendant will be brought to court on the date indicated. The defendant will be brought to court on the date indicated. The defendant will be brought to court on the date indicated.

## STEP 1: INMATE & COURT INFORMATION - (Complete items 1 to 10)

1. Inmate Number: Enter the inmate number. If the inmate is not in custody, enter the inmate number from the previous Remand/Removal order. If the inmate is not in custody, enter the inmate number from the previous Remand/Removal order.

2. Inmate Name: Enter the inmate name. If the inmate is not in custody, enter the inmate name from the previous Remand/Removal order. If the inmate is not in custody, enter the inmate name from the previous Remand/Removal order.

3. Court Location: Enter the court location. If the court location is not in custody, enter the court location from the previous Remand/Removal order. If the court location is not in custody, enter the court location from the previous Remand/Removal order.

4. Court Date: Enter the court date. If the court date is not in custody, enter the court date from the previous Remand/Removal order. If the court date is not in custody, enter the court date from the previous Remand/Removal order.

## STEP 2: REMAND ORDER - (Complete items 11 to 24 to remand a defendant and remove him/her to court for hearing date.)

11. Remand Order: Enter the remand order. If the remand order is not in custody, enter the remand order from the previous Remand/Removal order. If the remand order is not in custody, enter the remand order from the previous Remand/Removal order.

12. Bail Amount: Enter the bail amount. If the bail amount is not in custody, enter the bail amount from the previous Remand/Removal order. If the bail amount is not in custody, enter the bail amount from the previous Remand/Removal order.

13. Bail Amount (Spelled Out): Enter the bail amount spelled out. If the bail amount spelled out is not in custody, enter the bail amount spelled out from the previous Remand/Removal order. If the bail amount spelled out is not in custody, enter the bail amount spelled out from the previous Remand/Removal order.

14. Bail Amount (Spelled Out): Enter the bail amount spelled out. If the bail amount spelled out is not in custody, enter the bail amount spelled out from the previous Remand/Removal order. If the bail amount spelled out is not in custody, enter the bail amount spelled out from the previous Remand/Removal order.

15. Bail Amount (Spelled Out): Enter the bail amount spelled out. If the bail amount spelled out is not in custody, enter the bail amount spelled out from the previous Remand/Removal order. If the bail amount spelled out is not in custody, enter the bail amount spelled out from the previous Remand/Removal order.

16. Bail Amount (Spelled Out): Enter the bail amount spelled out. If the bail amount spelled out is not in custody, enter the bail amount spelled out from the previous Remand/Removal order. If the bail amount spelled out is not in custody, enter the bail amount spelled out from the previous Remand/Removal order.

17. Bail Amount (Spelled Out): Enter the bail amount spelled out. If the bail amount spelled out is not in custody, enter the bail amount spelled out from the previous Remand/Removal order. If the bail amount spelled out is not in custody, enter the bail amount spelled out from the previous Remand/Removal order.

18. Bail Amount (Spelled Out): Enter the bail amount spelled out. If the bail amount spelled out is not in custody, enter the bail amount spelled out from the previous Remand/Removal order. If the bail amount spelled out is not in custody, enter the bail amount spelled out from the previous Remand/Removal order.

19. Bail Amount (Spelled Out): Enter the bail amount spelled out. If the bail amount spelled out is not in custody, enter the bail amount spelled out from the previous Remand/Removal order. If the bail amount spelled out is not in custody, enter the bail amount spelled out from the previous Remand/Removal order.

## STEP 3: REMOVAL ORDER - (Complete items 25 to 30 to remove an inmate (witness or defendant) for an appearance in court. THIS SECTION WILL NOT HOLD AN INMATE IN CUSTODY)

25. Removal Order: Enter the removal order. If the removal order is not in custody, enter the removal order from the previous Remand/Removal order. If the removal order is not in custody, enter the removal order from the previous Remand/Removal order.

26. Removal Order: Enter the removal order. If the removal order is not in custody, enter the removal order from the previous Remand/Removal order. If the removal order is not in custody, enter the removal order from the previous Remand/Removal order.

## STEP 4: DATE, SIGNATURE AND COURT SEAL - (Complete items 31 to 33)

31. Date of Order: Enter the date of the order. If the date of the order is not in custody, enter the date of the order from the previous Remand/Removal order. If the date of the order is not in custody, enter the date of the order from the previous Remand/Removal order.



SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

1. ☐ Amended / Supersedes Order of (date)

REMAND / REMOVAL ORDER

2. Page of  
3. ☒ PAPERS ONLY

4. INMATE'S NAME (Last, First, Middle) <i>Smith, Deondre</i>	5. BOOKING NO. <i>6096861</i> <input checked="" type="checkbox"/> NEW BOOKING	6. DOB [REDACTED]
7. BOOKED AS	8. COURTHOUSE LOCATION <i>Bellflower</i>	9. COURTROOM <i>3</i>

REMAND ORDER (HOLDING ORDER FOR DEFENDANT ONLY)

TO THE LOS ANGELES COUNTY SHERIFF: The Court orders the defendant received and detained in your custody until the defendant is legally discharged or delivered as indicated below, or until further order of the Court:

10. APPEARANCE DATE * <i>12-29-24</i>	11. TIME <input checked="" type="checkbox"/> 8:30 a.m. <input type="checkbox"/> 1:30 p.m.	12. COURTROOM <i>3</i>	13. COURTHOUSE LOCATION <i>Bellflower</i>
--	---	---------------------------	--

\* ALL REMANDS MUST HAVE AN APPEARANCE DATE.

14. ☐ DEFENDANT REFERRED TO: ☐ Dept. of Corrections per PC 1203.03 ☐ DJJ per WIC 707.2 ☐ Dept. 95 / mental competence per PC 1368  
 15. ☐ JUVENILE DETENTION: The Court finds the defendant's presence in the Juvenile Hall would endanger the public or staff, or be detrimental to other inmates. The Sheriff/Probation Dept. is to detain the juvenile pending his/her transfer to a state facility, or pending his/her removal to court, as specified.  
 16. ☐ The defendant is to be housed at Juvenile Hall pending further order of the Court.  
 17. CASE / DEFENDANT STATUS: ☐ Held to Answer ☐ 3rd Strike Case ☐ NGLI Plea Entered ☐ Prop 36-High Risk ☐ Pro Per Granted / Revoked  
 18. ☐ OTHER

19. ☐ Case number(s) \_\_\_\_\_ CONSOLIDATED into Lead Case.  
 number \_\_\_\_\_ See the Lead Case number for all further proceedings.

LINE	20. CASE NUMBER	21. CHARGE	22. BAIL AMOUNT**
1	<i>1B600584 - 01</i>	<i>23152 VC</i> <input type="checkbox"/> MISD <input checked="" type="checkbox"/> FEL	\$ <i>30,000</i> <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET
2	- <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> MISD <input type="checkbox"/> FEL	\$ _____ <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET
3	- <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> MISD <input type="checkbox"/> FEL	\$ _____ <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET
4	- <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> MISD <input type="checkbox"/> FEL	\$ _____ <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET
5	- <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> MISD <input type="checkbox"/> FEL	\$ _____ <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET

\*\* NOTE: If bail is \$10,000 or more on any case, specify line number and write out amount in words below:

Line	23. BAIL AMOUNT (Spelled Out)	
<i>01</i>	<i>Thirty thousand</i>	Dollars
		Dollars
		Dollars
		Dollars
		Dollars

REMOVAL ORDER (NON-HOLDING ORDER FOR DEFENDANT / WITNESS - THIS IS NOT A REMAND)

TO THE LOS ANGELES COUNTY SHERIFF: Remove the inmate named above, a prisoner now confined in County Jail with the booking number indicated above, and bring him/her before the Court as follows:

24. APPEARANCE DATE	25. TIME <input type="checkbox"/> 8:30 a.m. <input type="checkbox"/> 1:30 p.m.	26. COURTROOM	27. COURTHOUSE LOCATION
---------------------	--	---------------	-------------------------

28. REASON FOR APPEARANCE: <input type="checkbox"/> Testify as Witness <input type="checkbox"/> Bail Review Hearing <input type="checkbox"/> Other (Specify):	29. CASE NUMBER APPEARING ON - <input type="checkbox"/> <input type="checkbox"/>
---	---

30. DATE OF ORDER

*12/28/21*

31. DEPUTY CLERK

32.

REMAND / REMOVAL ORDER



### Some Helpful Memory Rules to Remember:

### STEP 3: INMATE & COURT INFORMATION - (Complete items 1 to 10)

Amount: **Supersedes Order Of (include date of previous order):** **Check charges/corrections are being made to previous Remand/Removal.**

**Booked As:** Enter the name under which the inmate is booked but only if different than Inmate's Name

Enter the division or department where the paperwork is prepared, in a three-character format, e.g. 124, 003, SWF, etc. Do not use TCIS dual designation codes.

Time in the box to indicate the time of day.

2. **Court Use Location:** Enter the courthouse location where the defendant is to appear, e.g., East LA, Burbank, Santa Clarita, Long Beach, etc. Do not name generic districts alone, e.g., North

- Dept of Corrections per PC 1203.03 (pre-sentence diagnostic report)

**Juvenile Detention.** Clerk if defendant is under 18 years and is not to be housed at Juvenile Hall.

• Held to Answer

- Prod 36 High Risk

le

**Exhibit Number:** 1220. The number that all the secondary cases were consolidated into, and that should be entered to for all further proceedings.

# 15

- **No Bail:** Check if the Court orders "No Bail."

**Spilled Out:** Enter the Line number that corresponds to the case listed above in which bail is set in the amount of \$10,000 or more. Write out the amount of bail in words, e.g., "TEN THOUSAND."

**STEP 3: REMOVAL ORDER** Complete items 25 to 30 to remove an inmate (witness or defendant) for an appearance in court. THIS SECTION WILL NOT HOLD AN INMATE

**Due Date:** Enter the date the defendant is to appear in court.

**M** Location: If the residence could house someone who is the defendant or witness is to appear, e.g. Whittier Common, Pomona-South, etc. Do not name generic districts at all.

- J

>>>>> GOTO STEP 4.<<<<<<

## 8.

Distribute the order as indicated on the bottom of the form.

**Distribute the order as indicated on the bottom of the form**



SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

1. ☐ Amended / Supersedes Order of (date)

2. Page 1 of 1  
3. ☐ PAPERS ONLY

REMAND / REMOVAL ORDER

4. INMATE'S NAME (Last, First, Middle) <b>Smith, Deondre</b>	5. BOOKING NO. <input type="checkbox"/> NEW BOOKING <b>6096861</b>	6. DOB <b>[REDACTED]</b>
7. BOOKED AS	8. COURTHOUSE LOCATION <b>Bellflower</b>	9. COURTROOM <b>006</b>

REMAND ORDER (HOLDING ORDER FOR DEFENDANT ONLY)

TO THE LOS ANGELES COUNTY SHERIFF: The Court orders the defendant received and detained in your custody until the defendant is legally discharged or delivered as indicated below, or until further order of the Court:

10. APPEARANCE DATE *	11. TIME <input type="checkbox"/> 8:30 a.m. <input type="checkbox"/> 1:30 p.m.	12. COURTROOM	13. COURTHOUSE LOCATION
-----------------------	--	---------------	-------------------------

\* ALL REMANDS MUST HAVE AN APPEARANCE DATE.

14. ☐ DEFENDANT REFERRED TO: ☐ Dept. of Corrections per PC 1203.03 ☐ DJJ per WIC 707.2 ☐ Dept. 95 / mental competence per PC 1368

15. ☐ JUVENILE DETENTION: The Court finds the defendant's presence in the Juvenile Hall would endanger the public or staff, or be detrimental to other inmates. The Sheriff/Probation Dept. is to detain the juvenile pending his/her transfer to a state facility, or pending his/her removal to court, as specified.

16. ☐ The defendant is to be housed at Juvenile Hall pending further order of the Court.

17. CASE / DEFENDANT STATUS: ☐ Held to Answer ☐ 3rd Strike Case ☐ NGLI Plea Entered ☐ Prop 36-High Risk ☐ Pro Per Granted / Revoked

18. ☐ OTHER

19. ☐ Case number(s) \_\_\_\_\_ CONSOLIDATED into Lead Case.  
number \_\_\_\_\_ See the Lead Case number for all further proceedings.

LINE	20. CASE NUMBER	21. CHARGE	22. BAIL AMOUNT**
1	— <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> MISD <input type="checkbox"/> FEL	\$ _____ <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET
2	— <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> MISD <input type="checkbox"/> FEL	\$ _____ <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET
3	— <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> MISD <input type="checkbox"/> FEL	\$ _____ <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET
4	— <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> MISD <input type="checkbox"/> FEL	\$ _____ <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET
5	— <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> MISD <input type="checkbox"/> FEL	\$ _____ <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET

\*\* NOTE: If bail is \$10,000 or more on any case, specify line number and write out amount in words below:

Line	23. BAIL AMOUNT (Spelled Out)

REMOVAL ORDER (NON-HOLDING ORDER FOR DEFENDANT / WITNESS - THIS IS NOT A REMAND)

TO THE LOS ANGELES COUNTY SHERIFF: Remove the inmate named above, a prisoner now confined in County Jail with the booking number indicated above, and bring him/her before the Court as follows:

24. APPEARANCE DATE <b>Dec. 28, 2021</b>	25. TIME <input checked="" type="checkbox"/> 8:30 a.m. <input type="checkbox"/> 1:30 p.m.	26. COURTROOM <b>Dept 4</b>	27. COURTHOUSE LOCATION <b>Bellflower</b>
---	---	--------------------------------	--

28. REASON FOR APPEARANCE:  
☒ Testify as Witness ☐ Bail Review Hearing  
☒ Other (Specify): **pretrial Hearing**

29. CASE NUMBER APPEARING ON  
**1BL00584-01**

30. DATE OF ORDER **Dec. 20, 2021**  
**(10:53AM)**

31. DEPUTY CLERK **[Signature]**

REMAND / REMOVAL ORDER





Distribute the order as indicated on the bottom of the form



SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

1. ☐ Amended / Supersedes Order of (date) \_\_\_\_\_

QC520042

Devin Liu

2. Page 1 of 1

3. ☐ PAPERS ONLY

REMAND / REMOVAL ORDER

4. INMATE'S NAME (Last, First, Middle) <b>Smith, Deondre</b>	5. BOOKING NO. <input type="checkbox"/> NEW BOOKING <b>6096861</b>	6. DOB [REDACTED]
7. BOOKED AS	8. COURTHOUSE LOCATION <b>Bellflower</b>	9. COURTROOM <b>4</b>

REMAND ORDER (HOLDING ORDER FOR DEFENDANT ONLY)

TO THE LOS ANGELES COUNTY SHERIFF: The Court orders the defendant received and detained in your custody until the defendant is legally discharged or delivered as indicated below, or until further order of the Court:

10. APPEARANCE DATE * <b>11-17-21</b>	11. TIME <input checked="" type="checkbox"/> 8:30 a.m. <input type="checkbox"/> 1:30 p.m.	12. COURTROOM <b>4</b>	13. COURTHOUSE LOCATION <b>Bellflower</b>
--	---	---------------------------	--

\* ALL REMANDS MUST HAVE AN APPEARANCE DATE.

14. ☐ DEFENDANT REFERRED TO: ☐ Dept. of Corrections per PC 1203.03 ☐ DJJ per WIC 707.2 ☐ Dept. 95 / mental competence per PC 1368
15. ☐ JUVENILE DETENTION: The Court finds the defendant's presence in the Juvenile Hall would endanger the public or staff, or be detrimental to other inmates. The Sheriff/Probation Dept. is to detain the juvenile pending his/her transfer to a state facility, or pending his/her removal to court, as specified.
16. ☐ The defendant is to be housed at Juvenile Hall pending further order of the Court.
17. CASE / DEFENDANT STATUS: ☐ Held to Answer ☐ 3rd Strike Case ☐ NGI Plea Entered ☐ Prop 36-High Risk ☐ Pro Per Granted / Revoked
18. ☐ OTHER \_\_\_\_\_

19. ☐ Case number(s) \_\_\_\_\_ CONSOLIDATED into Lead Case.  
number \_\_\_\_\_ See the Lead Case number for all further proceedings.

LINE	20. CASE NUMBER	21. CHARGE	22. BAIL AMOUNT**
1	1BL00584 - 01	23X152(F) <sup>VC</sup> <input checked="" type="checkbox"/> MISD <input type="checkbox"/> FEL	\$ <b>30,000.00</b> <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET
2	-	<input type="checkbox"/> MISD <input type="checkbox"/> FEL	\$ _____ <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET
3	-	<input type="checkbox"/> MISD <input type="checkbox"/> FEL	\$ _____ <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET
4	-	<input type="checkbox"/> MISD <input type="checkbox"/> FEL	\$ _____ <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET
5	-	<input type="checkbox"/> MISD <input type="checkbox"/> FEL	\$ _____ <input type="checkbox"/> NO BAIL <input type="checkbox"/> PC 1275 Bail Hold Placed / Lifted <input type="checkbox"/> BAIL RESET

\*\* NOTE: If bail is \$10,000 or more on any case, specify line number and write out amount in words below:

Line	23. BAIL AMOUNT (Spelled Out)	
1	Thirty Thousand	Dollars
		Dollars
		Dollars
		Dollars
		Dollars

REMOVAL ORDER (NON-HOLDING ORDER FOR DEFENDANT / WITNESS - THIS IS NOT A REMAND)

TO THE LOS ANGELES COUNTY SHERIFF: Remove the inmate named above, a prisoner now confined in County Jail with the booking number indicated above, and bring him/her before the Court as follows:

24. APPEARANCE DATE	25. TIME <input type="checkbox"/> 8:30 a.m. <input type="checkbox"/> 1:30 p.m.	26. COURTROOM	27. COURTHOUSE LOCATION
28. REASON FOR APPEARANCE: <input type="checkbox"/> Testify as Witness <input type="checkbox"/> Bail Review Hearing <input type="checkbox"/> Other (Specify): _____		29. CASE NUMBER APPEARING ON - [ ] [ ]	

30. DATE OF ORDER **11/9/2021**

COMPUTER UPDATED  
E. Mamaid #653473  
Date: 11/9/21 Time: 1:51

31. DEPUTY CLERK

REMAND / REMOVAL ORDER

32.





Some Remand/Removal Rules to Remember:

# REMAND / REMOVAL ORDER INSTRUCTIONS (CRIM 106)

1. The date of the order will hold a defendant in custody until a Release or Commitment is submitted, or bail is posted. The defendant will be brought to court on the date indicated.

## STEP 1: INMATE & COURT INFORMATION - (Complete items 1 to 10)

1. Remand/Removal Order or (include date of previous order): Check if changes/corrections are being made to previous Remand/Removal

2. Page 1 of 1: Indicate the total number of custody paperwork prepared for this defendant today, and the number this Remand/Removal is in relation to the total, e.g. 1 of 1.

3. Paperwork Only: Check if the inmate is not present in the courthouse today.

4. Inmate's Name: Enter the name of the person you wish to Remand or Remove (Last, First, Middle).

5. Booking Number: LA County dual booking number is required, if known and available, otherwise DOB is required. If defendant is being remanded for the first time, check "New Booking" and enter the DOB.

6. DOB: Date of birth is required, if no booking number is entered, or if "New Booking" is checked.

7. Bookings: Enter the name under which the inmate is booked, but only if different than "Inmate's Name".

8. Courtroom Location: Enter the specific courtroom location where the paperwork is being prepared, e.g. Inglewood, Torrance, Pomona-North, Van Nuys, CAC, CJC, Airport, Metro, Downey, etc. Do not name generic districts alone, e.g. North, South, etc.

9. Courtroom Districts alone: e.g. East, West, Northeast, etc. Use the full court location name, or its designated abbreviation, as specified in the "List of Approved Court Location Names for Custody Paperwork."

10. Paperwork: Enter the division or department where the paperwork is prepared, in a three-character format, e.g. 124, 003, SWF, etc. Do not use TCIS dual designation codes.

## STEP 2: REMAND ORDER - (Complete items 11 to 24 to remand a defendant and remove him/her to court for hearing date.)

11. Appearance Date: Enter the next date the defendant is to be delivered to court.

12. Courtroom: Enter the division or department where the defendant is to appear, in a three-character format, e.g. 050, 003, EAS, etc. Do not use TCIS dual designation codes.

13. Courtroom Location: Enter the specific courtroom location where the defendant is to appear, e.g. East LA, Burbank, Santa Clarita, Long Beach, etc. Do not name generic districts alone, e.g. North, South, etc. Use the full court location name, or its designated abbreviation, as specified in the "List of Approved Court Location Names for Custody Paperwork."

14. Referred to: Check appropriate box if defendant is remanded and to be delivered temporarily to one of the following entities:

- Dept of Corrections per PC 1203.03 (pre-sentence diagnostic report)
- DJJ per WIC 707.2 (pre-sentence diagnostic report)
- Detail 95, as NDA per WIC 305.1 for commitment to California Rehabilitation Center / Mental Competence per PC1368.

15. Juvenile Detention: Check if defendant is under 18 years and is not to be housed at Juvenile Hall.

16. Juvenile Hall: Check if defendant is under 18 years and to remain housed at Juvenile Hall.

17. House: Check if defendant is under 18 years and to remain housed at Juvenile Hall.

18. Base: Check if defendant is under 18 years and to remain housed at Juvenile Hall.

19. Defendant Status: Mark the appropriate box and show out language if necessary.

- Held to Answer
- Not Status Change
- Not Pres Entered
- Pres Not High Risk
- Pres Per Seized / Revoked

20. Other: Enter any additional orders here.

21. Case Number: Consolidated info: Enter the Secondary case numbers that the defendant is in custody on that are consolidated into the Lead case number.

22. Lead Case Number: Enter the case number that all the Secondary cases were consolidated into, and that should be referred to for all further proceedings.

23. Case Number: Enter the case number that the defendant is remanded on, including the defendant identifier.

24. Charge: Enter the criminal code and number (e.g. PC 211) of the first charge defendant is alleged to have committed. Degree is not necessary. Check box to indicate whether Misdemeanor or Felony.

25. Bail Amount: Enter the amount of bail set by the Court, e.g. \$10,000, \$2,500, \$2,000,000, etc.

26. Bail Order: Check if the Court orders "No Bail".

27. PC 1275 Bail Hold: Check if an order to hold bail per PC 1275 is placed or lifted. Check which is appropriate.

28. Bail Reset: Check if the Court reduces or increases the bail amount for an in-custody defendant.

29. Bail Amount: Enter the Line number that corresponds to the case listed above in which bail is set in the amount of \$10,000 or more. Write out the amount of bail in words, e.g. "TEN THOUSAND".

30. Bail Amount: Enter the Line number that corresponds to the case listed above in which bail is set in the amount of \$10,000 or more. Write out the amount of bail in words, e.g. "TEN THOUSAND".

## STEP 3: REMOVAL ORDER - (Complete items 25 to 30 to remove an inmate (witness or defendant) for an appearance in court. THIS SECTION WILL NOT HOLD AN INMATE IN CUSTODY.)

31. Appearance Date: Enter the date the defendant or witness is to be delivered to court.

32. Courtroom: Enter the division or department where the defendant or witness is to appear, in a three-character format, e.g. 001, SOC, 130, etc. Do not use TCIS dual designation codes.

33. Courtroom Location: Enter the specific courtroom location where the defendant or witness is to appear, e.g. Whittier, Compton, Pomona-South, etc. Do not name generic districts alone, e.g. North, South, etc. Use the full court location name, or its designated abbreviation, as specified in the "List of Approved Court Location Names for Custody Paperwork." Do not

34. Courtroom Districts alone: e.g. East, West, Northeast, etc. Use the full court location name, or its designated abbreviation, as specified in the "List of Approved Court Location Names for Custody Paperwork." Do not

35. Paperwork: Check the appropriate box or enter the reason for the inmate's appearance.

36. Case Number Appearing On: Enter the case number that the inmate will be appearing on.

## STEP 4: SIGNATURE AND COURT SEAL - (Complete items 31 to 33)

37. Judge or Clerk: Enter today's date.

38. Deputy Clerk: Sign the order.

39. Court Seal: Place the Court seal on the order.

Distribute the order as indicated on the bottom of the form.

**Signal Hill Police Department**

2745 Walnut Ave  
Signal Hill, CA 90755

**Administrative Message**

Message Date/Time: 11/03/2021 17:42:44

ORIGINAL

JC [REDACTED] \* ML \*\*\*\*\*CWS  
WARRANT-ABSTRACT\*\*\*\*\*  
\* BOOKING AGENCY: SIGNAL HILL PD 17:42 - 11/03/21 \*  
\* BOOKING DATE: 11/03/21 BOOKING NUMBER: 006096861 \*  
\* LASD REPOSITORY OR THE COURT HOLDS: \*  
\* SURNAME SMITH FIRST DEONDRE MIDDLE ANTHONY SUFFIX \*  
\* RES. ADDR: [REDACTED] \*  
\* DESCRIPTION [REDACTED] D.O.B. [REDACTED] \*  
\* MISDEMEANOR ARREST WARRANT \*  
\* WARRANT NUMBER [REDACTED] \*  
\* BAIL \$20000.00 \*  
\* VIOLATION 23152(F)/VC 148.9(A)/PC \*  
\*  
\* DATE ISSUED 04/15/21 FILG AGY LASD LAKEWOOD STA. PHONE ( 562 ) 6233500 \*  
\* COURT BELLFLOWER COURTHSE DIV 004 \*  
\* JUDGE TOWNSEND SUSAN J \*  
\* RESTRICTED 840 PC \*  
\* OFFICER HAZARDS \*  
\* MISC DESCRIPTORS \*  
\* OLN [REDACTED] CA CH [REDACTED] SSN [REDACTED] VLN [REDACTED] MAIN [REDACTED] \*  
\* ORIGINATING AGENCY REPORT NO: [REDACTED] \*  
\* BAIL STATUS \*  
\* THIS ABSTRACT IS SUFFICIENT FOR BOOKING PURPOSES \*  
\*  
\*  
\*  
\*

SIGNAL HILL POLICE DEPARTMENT  
I do not dispute that I am the  
person identified in the warrant.  
Arrestee's Signature [REDACTED]  
Witness Signature [REDACTED]  
Date 11/3/21

COMPUTER UPDATED

Date: 11/5/21 Time: 0034



2021 NOV -4 AM 12:43

ORIGINAL